OF SEMBGIA

Application for RECORDS DISPOSITION STANDARD

OFFICE OF SECRETARY OF STATE
DEPARTMENT OF ARCHIVES & HISTORY
BECORDS MARAGEMENT DIVISION

DECMOIN .		
2. Agency Application No.	IBSTRUCTIONS: See separate instructions for completion of front and reverse of this form. Sign original and two copies and forward to Department of Archives and History, Attention: Records Management Officer.	NOV 3 0 1972 402 DEC 4 1972
	nt of Agriculture - Animal Disease Eradication	Dr. James Andrews 5. Working Title 6. tel. Wo. State Veterinarian 656-3667
RECORD WILL C		OSE OF PRESENT ACCUMULATION; URTHER ACCUMULATION ANTICIPATED
8.Earliest & Latest Dates of Series 1971 to Date	9 Exact Series Title Brucellosis Test Chart F	Files
The Section admi Accrediation, He and Brucellosis requesting certi affidavit for ce certification, a re-accrediation, accrediation, an	nisters the Livestock Health Rules and rd Certification, and Validation. It in cattle, and brucellosis in swine; fication, registration or validation trification, accreditation and/or validation; inspected and/or re-validation - if qualified in d/or re-validation certificates or qualifications.	d Regulations pertaining to Herd records tests for Tuberculosis receives affidavit from herd owners thru owner's Veterinarian; evaluates dation - if qualified issues ection of herds for re-certification, issues re-certification, re-
11. This file contains and file arrangement	the following documents (include form	numbers and titles, if any,
	ults of teating by veterinarians for b Tests are made on day of sale.	oruc-llosis in cattle
	m 4-54 (Brucellosis Test Record-Market dentifies cattle tested, results of te	
The file is arranged	alphabetically by sales barn and there	under by date of

ATTACH SAMPLES OF THE FILE

12.	Equipment occupies	No. of Drawers	Cu. Pt. of Percris			No. of Dravers - Cu. Ft. of Records			
	Letter-size File Drawers	4	6		ARRUAL RATE OF ACCUMULATION		2		3
	Legal-size File Drawers				Ficor Space Occupied (Square Feet)	In Off	ice(s)	In Store	re Area(e)
\vdash			 			This Year's		Preceding Year	
<u> </u>					**	1		1967	12474
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		š. :	AVERADE DATLY REFERENCES	Δ	i		

Form: AR-50-71

sales.

QUESTIONNAIRE Place on "z" in the proper column. If answer is "TES," please explain	YES	NO
13. Is this the Record Copy of the series?	[x]	[]
14. Is there a duplication of this series in another office or agency?	. []	[x]
15. Is the information contained in this series ever summarized or published? Attach copy of summary or publication.	[]	[x]
16. Does the series contain classified information requiring security handling?	[]	[x]
17. Does the series initiate, amend or terminate agency policies and procedures?	. []	[x]
18. Could the function be performed if the files were lost or destroyed?	[x]	[]
19. Is the series (or major portion of it) regularly microfilmed? If yes, why?	[]	[x]
20. Does the record series provide data as input to an EDP file?	[]	[x]
21. Does the record series contain documentation produced as EDP printout?	[]	[x]
22. Has the Federal Government issued instructions governing the retention/disposition of these files?	.[]	[X]
23. Will there be a need for these records 10, 15 years from now? If yes, what?	[]	[x]
a.[]STATE b.[]STATUTE OF c.[]AUDIT d.[]FEDERAL e.[]ADMINISTRATIVE f.[]HIS LAW LIMITATION PERIOD LAW DECISION VAI (Cite Law, Statute, or other reason for the retention requirement) Necessary to trace history of disease in cattle herd.	STORICAI LUE	C.
25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off a of each - CALENDAR YEAR -[]FISCAL YEAR -[]OTHER	t the e	
[x] Hold in the current files areamonth(s)/2year(s): [x] Transfer to [x State Records Center [] Local Holding Area; hold 3 year [x] Destroy. [.] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [.] Other: (Specify)	r(s):	
(Indicate briefly rationale for recommendations above/or write additional remo	irks):	
OTHER REQUIRED SIGNATURES	DA	\TE
6. Recommendations Agency Head/Designee in paragraph 25 Approved Disapproved Llis Silves	97-2	<i>3-</i> フュ
are: State Auditor/Designee [] Approved [] Disapproved [] No. 10	12-1-	. כד
STATE RECORDS Secretary of State/Designee Committee [1] Approved [] Disapproved Canall Hart	11-30	-72
Attorney General/Designee	12-1	1-21